

**APPLICATION FORM:  
TALIS TROPHY / MUELLER LADIES TROPHY  
NATIONAL DRILLING & TAPPING COMPETITION 2020**

**NAME OF TEAM:** \_\_\_\_\_

We are interested in entering the Institute of Water National Drilling and Tapping Competition at Utility Week Live 2020 at Birmingham NEC, from 19<sup>th</sup>- 20<sup>th</sup> May.

**COMPETITION CONTACT DETAILS:**

**CONTACT NAME:** \_\_\_\_\_

**POSITION:** \_\_\_\_\_

**NAME OF DRILLER:** \_\_\_\_\_

**NAME OF FITTER:** \_\_\_\_\_

**ORGANISATION:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**POSTCODE:** \_\_\_\_\_

**TEL:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**CLOSING DATE FOR APPLICATIONS – 10<sup>th</sup> April 2020**

**Please note:** All participants will be required to sign a disclaimer ahead of the event which will be sent on receipt of this application. Please also visit [www.instituteofwater/drilling-and-tapping.org.uk](http://www.instituteofwater/drilling-and-tapping.org.uk) for information regarding the rules and regulations.

**Return form to:** Megan Williams via Email: [megan@instituteofwater.org.uk](mailto:megan@instituteofwater.org.uk) or via Post:

Institute of Water, 4 Carlton Court, Team Valley, Gateshead, NE11 OAZ.

Confirmation including full details and rules & regulations covering will be sent to the competition contact on receipt of this form.

**Payment:** The entry fee is £180.00 plus VAT (£216.00) per team. Please make cheques payable to the Institute of Water / Send any P.O Numbers to [megan@instituteofwater.org.uk](mailto:megan@instituteofwater.org.uk) / Please contact **0191 422 0088** to make a Credit Card Payment over the phone.

You are welcome to enter more than one team. Please photocopy this form.

**THANK YOU TO ALL SPONSORS, JUDGES AND STAND ADMINISTRATORS**

## **DRILLING AND TAPPING CHAMPIONSHIPS 2020 DISCLOSURE**

Please photocopy this form for each competitor to complete. Thank you.

Name:

Company:

I confirm that I will enter the Drilling and Tapping Arena at Utility Week Live 2020 at my own risk. I further confirm that the PPE I will be using/wearing meets the minimum standards as set out in the 2020 competition rules.

Signature:

Date:

## DRILLING & TAPPING COMPETITOR PROFILE

In order to make the competitors in the Championships better known to the spectators, encouraging additional support from the audience, please provide the following information. There is no obligation to fill in everything, but it would be most helpful to have a little information we could relay to the crowd about each team member.

Please return this form by Friday 10<sup>th</sup> April 2020 at the latest.

**Name:** Driller / Fitter \_\_\_\_\_

**Age:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Position:** \_\_\_\_\_

**How long employed with the company:** \_\_\_\_\_

**Hobbies/Interests:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Anecdotes:** \_\_\_\_\_

\_\_\_\_\_

**Return to** Megan Williams,  
Marketing and Events Assistant,  
Institute Of Water,  
4 Carlton Court, Team Valley,  
Gateshead,  
NE11 OAZ  
Tel: (0191) 422 0088,  
Email: [megan@instituteofwater.org.uk](mailto:megan@instituteofwater.org.uk)

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